**GREEK BUSINESS DELEGATION**

**food and beverage sector to SWEDEN**

**Stockholm, May 30th-June 2nd 2023**

**REGISTRATION FORM**

**please send to:** [**nagy@sbe.org.gr**](mailto:nagy@sbe.org.gr)

**deadline: 24.03.2023**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Company/Organization:** | |  | | |
| **Company (Organization) profile & activity, brief description of products/services:** | | | | |
| **Participant:**  **(name/surname)** |  | | | |
| **Position:** |  | | | |
| **Address:** |  | | | |
| **E-mail:** |  | | **web:** |  |
| **tel:** |  | | **mobile:** |  |

**Date Signature Stamp**